



**BRITISH  
COLUMBIA**



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

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|                                 |  |                                    |  |                                                 |  |                                    |                                                                                             |                                                 |
|---------------------------------|--|------------------------------------|--|-------------------------------------------------|--|------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|
| LICENCE NUMBER<br><b>A76743</b> |  | SEC./CAT<br><b>Sec 20/Cat. Any</b> |  | LOCATION<br><b>1 km 1200 BA Road, Helen FSR</b> |  |                                    | HELD AT (REGION / DISTRICT)<br><b>Terrace Timber Sales Office,<br/>Skeena Business Area</b> |                                                 |
| VOLUME /m³<br><b>11,022</b>     |  | MPS %<br><b>Variable</b>           |  | UPSET RATE \$/m³<br><b>\$13.40</b>              |  | DEPOSIT AMOUNT<br><b>\$3000.00</b> |                                                                                             | DATE OF SALE<br>YYYY-MM-DD<br><b>2005-04-14</b> |
| TIME OF SALE<br><b>9:30 am</b>  |  |                                    |  |                                                 |  |                                    |                                                                                             |                                                 |

| BID NO. | RECEIVED FROM        | SBFE/BCTS REGISTRAT. # | BID PER m³ | FIXED/ VAR. | FORM OF SECURTY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|----------------------|------------------------|------------|-------------|-----------------|----------------|------------------------------------------------------------|
| 1       | Richard Andrew Carle | 23518                  | 2.66       | F           | B/D             | 3000.00        |                                                            |
| 2       | Expired Registration |                        |            |             |                 |                |                                                            |
| 3       |                      |                        |            |             |                 |                |                                                            |
| 4       |                      |                        |            |             |                 |                |                                                            |
| 5       |                      |                        |            |             |                 |                |                                                            |
| 6       |                      |                        |            |             |                 |                |                                                            |
| 7       |                      |                        |            |             |                 |                |                                                            |
| 8       |                      |                        |            |             |                 |                |                                                            |
| 9       |                      |                        |            |             |                 |                |                                                            |
| 10      |                      |                        |            |             |                 |                |                                                            |
| 11      |                      |                        |            |             |                 |                |                                                            |
| 12      |                      |                        |            |             |                 |                |                                                            |
| 13      |                      |                        |            |             |                 |                |                                                            |

|                       |                                                    |                             |
|-----------------------|----------------------------------------------------|-----------------------------|
| HIGHEST BONUS BID NO. | APPROVED<br>TIMBER SALES<br>MANAGER'S<br>SIGNATURE | DATE SIGNED<br>YYYY -MM- DD |
|-----------------------|----------------------------------------------------|-----------------------------|

Tender Opening conducted by undersigned at 09:30 hours on the 14 day of April, 2005

IN THE PRESENCE OF:

|                                        |                                    |
|----------------------------------------|------------------------------------|
| <u>Trina Robinson</u><br>WITNESS' NAME | <u>Dominic Ignas</u><br>AUCTIONEER |
|----------------------------------------|------------------------------------|

|                                   |                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Resource Clerk</u><br>POSITION | <b>APPROVED SECURITY</b><br>CASH (C)                      MONEY ORDER (M/O)<br>BANK DRAFT (B/D)        OTHER (O)<br>SAFEKEEPING AGREEMENT (S/A) |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|